



125th Year  
1885-2010

# Greater Boston Bankers Association

Presents

## THE LION KING

Over 45 million people worldwide have come to discover the wonder, the majesty, and the truly one-of-a-kind experience that is The Lion King, the world's most spectacular musical. Hailed by Newsweek as "a landmark event in entertainment," The Lion King is a breathtaking adventure that stretches the boundaries of Broadway, from the heart of Africa to the plains of your imagination.

**Sunday March 14<sup>th</sup> at 6:30pm**

Boston Opera House - 539 Washington St Boston, MA 02111



**Orig. Ticket Price \$77.65**

**GBBA Members \$40.00**

**GBBA Guests \$50.00**

*\*payable to:* GBBA  
*Mail to:* Greater Boston Bankers Association  
Entertainment Committee  
P.O. Box 51208  
Boston, MA 02205-1208

*Also enclose:* **Appropriate-size reply envelope, with adequate postage**

*Form below must reach the  
Entertainment Committee by:* **Monday, March 1, 2010**

*For questions about this event  
contact:* **Stephen Ford at GBBA.Events@gmail.com**

<i>Entertainment Committee:</i>	<b>Elizabeth Martin (chairman)</b>	<b>(Olmstead Associates)</b>	<b>508-932-3724</b>
	<b>Stephen T. Ford</b>	<b>(BFDS)</b>	<b>617-483-9467</b>
	<b>Jenny Jew</b>	<b>(Fed Reserve Bank)</b>	<b>617-973-3148</b>
	<b>Diane Perella</b>	<b>(State Street Corp)</b>	<b>617-662-7235</b>
	<b>Patricia Packard</b>	<b>(Sovereign Bank)</b>	<b>781-843-5829</b>

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### THE LION KING – 3/14/10

Member Tickets: \_\_\_\_\_ @ \$40.00 = \$ \_\_\_\_\_

*\*Please list all member names if ordering more than one "member" ticket:*

Guest Tickets (limit 5 per Member): \_\_\_\_\_ @ \$50.00 = \$ \_\_\_\_\_

Total = \$ \_\_\_\_\_

Please make check payable to : **GBBA**

Mail to: Greater Boston Bankers Association; Entertainment Committee; P.O. Box 51208; Boston, MA 02205-1208

A self-addressed, appropriate sized and **stamped** envelope must accompany each order or ticket delivery may not be possible.

Name (print) \_\_\_\_\_ Financial Organization \_\_\_\_\_

Your daytime telephone number: (     )     -     \_\_\_\_\_  
 Please check the box if you want to be enrolled in the GBBA e-newsletter for information on upcoming events.

Please include your Email Address: \_\_\_\_\_

This order form must reach the Entertainment Committee by Monday , March 1, 2010.

**Please visit [www.GBBA.net](http://www.GBBA.net)**